



FEB. 5-7, 2019

CINTERMEX  
MONTERREY, N.L., MÉXICO

**COST: \$3,250 (50% due at registration)**  
**Deadline: November 2, 2018**

**EXPO MANUFACTURA™** is Mexico's premier business development and selling venue concentrating on the manufacturing productivity enhancement products and services sector. The event focuses on bringing high level buyers and sellers together, attracting over 600 brands and 12,500 professionals from 20 countries to meet and develop new business.

At **EXPO MANUFACTURA™** 2019 your company can showcase the latest innovations on the exhibition floor to thousands of potential buyers. This trade show will focus on the following manufacturing sectors: automotive, aerospace, energy, medical devices, home appliances, electronic, and plastic solutions.

*Financial assistance from G-MAP and/or STEP funding for authorized trade shows expenses is available to eligible firms.*

**YES, I am interested in attending Expo Manufactura.**

**Please contact me at the following number or email:**

Company Name: \_\_\_\_\_  
Contact Name & Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_ Website: \_\_\_\_\_

*Space is limited so please register promptly. Registration does not guarantee participation. For more information on the show, follow the link [www.expomanufactura.com.mx/](http://www.expomanufactura.com.mx/).*

Please contact Doug Evans at [douglas.evans@ded.mo.gov](mailto:douglas.evans@ded.mo.gov), 573-522-6713, or Krista Hinrichs at [krista.hinrichs@ded.mo.gov](mailto:krista.hinrichs@ded.mo.gov), 573-751-5098.



Funded in part through a Cooperative Agreement with the U.S. Small Business Administration

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**Ensure Competitiveness in the Following Highly Dynamic Global Industries:**

- Automotive/ Auto parts
- Aerospace/ Aeronautics
- Energy
- Medical devices
- Home appliances
- Electronic
- Plastic solutions for industry

## **PARTICIPATION INCLUDES:**

**Exhibit space in the Missouri booth at Expo Manufactura 2019**

**One-on-One company meetings with pre-screened companies**

**Business Protocol**

**Market Research**

**Pre-Show Briefings**

**Interpretation Services**

**Transportation & Logistics Assistance**

**Lodging Reservation Assistance**

*\*Costs for airfare, lodging, incidentals and meals will be the responsibility of the participant.*

After Form is Completed Please

**SUBMIT**